INSTRUCTIONS FOR APPLYING - COMPLETE ONE APPLICATION PER HOUSEHOLD PER SCHOOL DISTRICT

IF YOUR HOUSEHOLD RECEIVES SNAP OR TANF BENEFITS, FOLLOW THESE INSTRUCTIONS AND RETURN THE COMPLETED FORM TO YOUR SCHOOL:

- Part 1: List all household members, school and grade for each student, and a SNAP or TANF case number for any household member including adults receiving such benefits. (Attach another sheet of paper if necessary.).
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Sign the form. (The last four digits of a Social Security Number are not necessary.)
- Part 5, 6, 7: Contact Information, Children's Racial and Ethnic Identities, and All Kids Information: Answer these questions if you choose to. (Optional)

IF NO ONE IN YOUR HOUSEHOLD GETS SNAP OR TANF BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY OR HEAD START/EVEN START, FOLLOW THESE INSTRUCTION AND RETURN THE COMPLETE FORM TO YOUR SCHOOL:

- Part 1: List all household members and the name of school for each child.
- Part 2: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your school.
- Part 3: Complete only if a child in your household isn't eligible under Part 2. See instructions for All Other Households.
- Part 4: Sign the form. Only if part 3 is completed, please include the last four digits of a Social Security Number. (or mark the box if s/he doesn't have one).
- Part 5, 6, 7: Contact Information, Children's Racial and Ethnic Identities, and All Kids Information: Answer these questions if you choose to. (Optional)

IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS AND RETURN THE COMPLETED FORM TO YOUR SCHOOL:

If all children in the household are foster children that are the legal responsibility of a foster care agency or court:

- Part 1: List all foster children and the school name for each child. Check the "Foster Child" box for each foster child.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 5, 6, 7: Contact Information, Children's Racial and Ethnic Identities, and All Kids Information: Answer these questions if you choose to. (Optional)

If some of the children in the household are foster children that are the legal responsibility of a foster care agency or court:

- Part 1: List all household members and the name of school for each child. Check the "Foster Child" box for each foster child.
- Part 2: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your school.
- Part 3: Follow these instructions to report total household income from this month or last month.
- Box 1-Name: List all household members with income.
- Box 2—Gross Income and How Often It Was Received: For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month or monthly. For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.
- Part 4: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).
- Part 5, 6, 7: Contact Information, Children's Racial and Ethnic Identities, and All Kids Information: Answer these questions if you choose to. (Optional)

ALL OTHER HOUSEHOLDS INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the name of school for each child.
- Part 2: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your school.
- Part 3: Follow these instructions to report total household income from this month or last month.
- Box 1-Name: List all household members with income.
- Box 2—Gross Income and How Often It Was Received: For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month or monthly. For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm, or rental property. Do not include income from SNAP, FDPIR, WIC or Federal education benefits. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.
- Part 4: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).
- Part 5, 6, 7: Contact Information, Children's Racial and Ethnic Identities, and All Kids Information: Answer these questions if you choose to. (Optional)

Privacy Act Statement: This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint.filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider. ISBE 68-03 NSSTAP Application Instructions (5/16)

| APPLICATION FOR FREE MILK/MEAL AND | REDUCED-PR | ICE MEALS— | -Complete C | One Application per H | ousehold Per Si | chool D | istrict | t. Ins | tructio | ons (| on bad | ck. | | | SCI | HOOI | L US | SE C | ONLY | | |
|--|---|--|-----------------------------|---|----------------------------------|---|---|----------|---------|---------------|---|-------------------------------|-----------|---------------------------------------|---------|----------|------------------------------|-------------|------------------|--|--|
| 1. All Household Members (Attack | h another s | heet of pap | er if nec | essary.) | | | | | | | | | [| | Chec | k if Er | ror P | rone | Application | | |
| NAMES OF ALL HOUSEHOLD MEMBERS First, Middle Initial, Last | | or Student only) chool Name | (for Student only) Grade | SNAP OR TANF CASE NU! list a SNAP or TANF case number. be provided below. | | | | | | UMI er. At | IBER Skip to Part 4 if you At least one SNAP/TANF must | | | | | | Check if Foster Child* | | | | |
| | | | | | | | - | | | 17. | - | | 4 | | | | | | | | |
| | | | | | | | - | | | 13. | - | | - | | | | | | | | |
| | | | | | | | - | | | 8 | - | | s= | | | | | | | | |
| | | | | | | | - | | | 8 | - | | :: | | | | П | | | | |
| | | | | | | | - | | | 2. | - | | x= | | \top | | | | | | |
| | | | | | | | - | П | | | | | | 1 | \top | | П | | | | |
| 2. Homeless, Migrant, Runaway, o | r Head Start | (Categoric | ally eligi | ble) | | | | • | A fos | ter c | hild is | the le | egal r | espor | nsibili | ty of a | welf | fare a | agency or court. | | |
| Homeless Migrant | Runaway | Head S | Start | Signature of Your | School Homeless | Liaisor | ı, Mig | rant | Coord | inato | or, or H | lead | Start | Direc | tor | | _ | | Date | | |
| 3. Total Household Gross Income | (before ded | uctions) Yo | u must te | ell us how much | and how of | ften. | | | | | | | | | | | | | | | |
| Α. | GROSS II | GROSS INCOME AND HOW OFTEN IT WAS RECEIVED (Example: \$100/month; \$100 /twice a month; \$100/ever | | | | | | | | | | every other week; \$100/week) | | | | | | | | | |
| NAMES (LIST ALL HOUSEHOLD MEMBERS | Ea | rnings From | Work | Welfar | Pensions, Re | | | | | | | | | Worker's Comp ment, SSI, etc. (All | | | | , Unemploy- | | | |
| WITH INCOME) | | efore Deduct | | | , Alimony | | | | Sec | Security | | | | | | | (All c | | | | |
| : | B. Amoi | unt H | ow often? | C. Amount | How often? | D. Amount | | | + | How often? | | | E. Amount | | | _ | + | How often? | | | |
| L | | | | 80% | | - 1 | | | | | | | | \$ | | | | | | | |
| ii, | \$ | | | \$ | | \$ | | | | | | | | | | | | | | | |
| III. | \$ | | | \$ | | \$ | | | | | | | | | \$ | | | | | | |
| iv. | \$ | | | \$ | | \$ | 8 | | | | | | | | \$ | | | | | | |
| V. | \$ | | | \$ | li . | \$ | | | | | | | | \$ | | | | | | | |
| 4. Signature and Social Security N | lumber (Adu | ılt must sig | n) | | | | | | | | | | | | | | | | | | |
| I certify (promise) all information on this a ficials may verify (check) the information. Date | - | | | formation, my child | ren may lose n | neal be | enefit | | | | | | | | | embe | | 7310 | | | |
| 5. Contact Information (Optional) | | | | | | | | | | | | | | | | | | | | | |
| Work Telephone Number (Include Area (| Code) | Home Teleph | one Numb | er (Include Area Co | ide) | Н | ome . | Add | ress | (Nui | mber, | Stre | et, (| City, . | State | e, Zip | Coc | de) | | | |
| 6. Children's Racial and Ethnic Id | entities (Op | tional) | | | | | | | | | | 20 | | | | | | | | | |
| Mark one ethnic identity: ☐ Hispanic/Latino ☐ Not Hispanic/Latino | | Mark one ☐ Asiar ☐ White | 1 | cial identities: ☐ Black or Af ☐ American I | rican Americar ndian or Alask | | e | | | | | Nat | ive F | lawa | iian | or Oti | her l | Paci | fic Islander | | |
| 7. Sharing Application Information | n With All K | ids—All Kid | ds progra | m is a complete | e healthcare | prog | ram | for | eve | ry (| child | in | Illin | ois. | | | | | | | |
| No! I DO NOT want information from my | Household Elig | ibility Applica | tion shared | with All Kids. | 5 | Sign he | re:_ | | | 8 | | | | | | | | | - | | |
| | | THE FOLL | OWING S | SECTIONS ARE | FOR SCHOOL | OL US | SE O | NL | Y – | | | | | nuis | | | 145 | | | | |
| INITIAL DETERMINATION | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | Б | ate | | | | | | | |
| LEAs must annualize income only when i | | s, at varying | frequencie | | ce a Month X | 10.00 | | _ | SIA | 103 | - | | | | | | | | ate | | |
| Annual Income Conversion Weekly X ☐ Free based on: | 52 Every 2 | | luced bas | | enied—Reas | | | | | | | | | | | | | | | | |
| ☐ homeless ☐ SNAP | | | household | 's income [| income too l | nigh | | | | | | | | | | | | | | | |
| ☐ migrant ☐ foster ☐ runaway ☐ housel | child nold's income | | | | ☐ incomplete a ☐ Non-qualifyin | | | NF | | | | | | | | | | | | | |
| | | | | | | | | | | | | ithdra | wn: _ | | | | | | | | |
| | | | 0.000 | etermining Official | | | | | | | | - 22 | ate: | | | | | | | | |
| THE FOLLOWING SECTIONS ARE | 3 | | | | | | _ | #10 W.W. | | PECI | AL MI | LK P | ROG | RAM | S | | _ | ate: | | | |
| CONFIRMATION (Prior to verification a VERIFICATION | na only for tho | se application | is selectea | for verification.) | Signature of | Corilli | mine | J OII | ICIAI | , a | | | | | | | _0 | ale | | | |
| DATE VERIFICATION NOTICE SENT: | INITIAL DET | on SNAP/ | □ No 0 | RIFICATION RESULTS | ☐ Inco | North Committee of the | | | | | | DATE NOTICE OF STATU | | | | TATUS | | | | | |
| DATE RESPONSE DUE FROM HOUSEHOLD: (recommend 10 calendar days) | TANF case Free based Reduced ba income | on income | ☐ Free ☐ Red | to Reduced to Paid uced to Free uced to Paid | ☐ Cha | inge in not res | sehold Size: nge in SNAP/TANF not respond | | | | | | 100 | EFFECTIVE DAT | | | | F STATUS | | | |
| DATE, METHOD, RESULTS OF FOLLOW-UP: | ☐ Mail ☐ Te | lephone [| Personal | Contact Verify | ing Official's | UI | | | | | | | | - <u> -</u> 1 | Date: | <u> </u> | | | | | |